**CUTIS Web-Portal Corporate Profile**

1. **Contact Information**

Company logo

Please attach your logo (.jpeg, .png, .eps)

* 1. Company Name (Year Founded): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. CEO (General Manager) Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. CEO Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	5. CEO Cell Phone (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	6. CEO Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	7. Representative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	8. Representative Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	9. Representative Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	10. Representative Cell Phone (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	11. Representative Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	12. Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	13. Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	14. LinkedIn: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
1. **The Company**
	1. Business Type (Ownership Structure):
		1. Private Company 🞏
		2. Publicly traded 🞏
		3. Co-Operative 🞏
		4. State-owned 🞏
		5. NGO 🞏
		6. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		7. Male-owned/managed (2/3) 🞏
		8. Female-owned/managed (2/3) 🞏
		9. Mixed ownership 🞏
	2. Is your company officially registered as a corporation in your country?
		1. Yes. Registration number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. No 🞏
		3. Will be 🞏
	3. Business Concept:
		1. Describe your company in 2-3 sentences: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. OR attach presentation file (.pdf, .pptx, .ppt, .key, .html, QuickTime, Images, Video)
	4. Describe your primary line of business:
		1. Products:

|  |  |  |
| --- | --- | --- |
|  | Name of Product | Brief Description |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

* + 1. OR Services:

|  |  |  |
| --- | --- | --- |
|  | Type of Service | Brief Description |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

* 1. What is the size of your factory and overall premises (land) in sq.m.: \_\_\_\_\_
	2. What full-time and part-time employment is generated by your company? (approximate figures)
		1. Full-time:
			1. Male: \_\_\_\_\_
			2. Female: \_\_\_\_\_
		2. Other employment (e.g. part-time & via suppliers):
			1. Male: \_\_\_\_\_
			2. Female: \_\_\_\_\_
	3. Annual Revenue (optional) in CAD or USD or EUR: \_\_\_\_\_\_\_\_\_\_
	4. Does your Company have international certificates:
		1. Yes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. No 🞏
		3. In progress 🞏
	5. Describe any Corporate Social Responsibility activities (environmental protection, community support, sport):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. International/Local Awards:
		1. Yes:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Type (I/L) | Award, Venue | Year |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

* + 1. No 🞏
	1. Company News:

*(please send news releases and links for last 3 months to* *andriy@cutisproject.org* *in EN or UA and further updates)*

1. **Large Customers, Big Projects and Exporting Experience**
	1. Please fill the chart with Name of Large Customers/Company, Project description and References (name, phone, email):

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of Large Customers/Company | Project description | Contact details for reference |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

* 1. Do you have export experience (including Canada)?
		1. Yes 🞏
		2. No 🞏
	2. If Yes, please fill the chart:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|   | Product | Destination | Value (USD) | Year (last 5 years) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

1. **Exporting to Canada**
	1. Expected Customer Base in Canada:

Please describe your buyer:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Exportable Products targeted at the Canadian Market:

Please describe the product line & product presentation in detail, you can also include or attach images of products:

|  |  |  |
| --- | --- | --- |
|  | Product | Description  |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

* 1. Do you have an Agent or representative in Canada?
		1. Yes 🞏
		2. No 🞏
	2. If Yes, please complete below:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name | Address (City)  | Product Line (if applicable) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

1. **Supporting Documentation**

Please attach:

* 1. Copy of the summary of curriculum vitae or resume of partners, owners, management & board of directors.
	2. International certificates.
	3. Any other relevant documentation.

**Thank you for taking the time to go through this business profile!**